

ASSIGNED

Serial No. 15477

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office JAN 27 1954

Returned to applicant for correction

Corrected application filed

The undersigned John M. Marble, successor to Union Land & Cattle Company
(Name of applicant)
of Deeth, County of Elko

State of Nevada, hereby makes application for permission to change the place of use

of water heretofore appropriated under Application for Permit 4182
(State nature of right that is the basis of this

application, i. e., vested, decreed or permitted right.)

1. The source of water supply is Jack Creek (all unappropriated waters of said creek) ^{Four} feet second feet

2. The quantity of water desired to be changed (Acre feet, second feet)

3. The water is to be used for irrigation and domestic purposes

4. The water heretofore used for irrigation and domestic

5. Place of use under existing appropriation NE₁, Sec. 28, NW₁, Sec. 27;

and part of Section 22, all in T. 34 N., R. 59 E., M.D.B.&M. (Under irrigation give number acres)

and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

6. Proposed place of use under this application (Under irrigation give number of acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

7. The water is to be diverted from its source at the following point: at a point from which the $\frac{1}{4}$ corner of Sections 3 & 4, T. 33 N., R. 59 E. M.D.B.&M. bears S 80° 30' W. 9 $\frac{1}{2}$ chains distance (Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

8. The existing point of diversion under the former appropriation is as follows: No change (If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered

10. Use will begin about April 1 and end about Oct. 1 of each year. (Month) (Month)

11. The water has been used heretofore during the months of April 1 to October 1 of each year

12. Remarks To supplement the flow of Soldier Creek Water for purpose of serving existing vested rights on Soldier Creek, per above, as shown by Edwards Decree, pages 71 & 72 under Claimant Union Land and Cattle Company. The entire Jack Creek flow has been diverted into Soldier Creek by a solid earth dam since about 1910 as shown by map and application 4182. This amended application is filed for the purpose of confirming the established use for purpose of supplementing the flow available for service of my vested soldier creek rights.

13. Description of proposed works all works completed prior to November 10, 1917, as shown by map and affidavit on file in your office.

14. Estimated cost of works

15. Estimated time required to construct the works is

Map Filed Nov. 16, 1917 under 4182
Compared Ad-Hoc By John M. Marble Applicant
JOHN M. MARBLE

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Jack Creek as heretofore granted under Permit 4182 is issued subject to the terms and conditions imposed in said Permit 4182, and with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use and not to exceed 4.0 cubic feet per second.

Actual construction work shall begin on or before April 28, 1955

Proof of commencement of work shall be filed before May 28, 1955

Work must be prosecuted with reasonable diligence and be completed on or before April 28, 1956

Proof of completion of work shall be filed before May 28, 1956

Application of water to beneficial use shall be made on or before

April 28, 1957 Proof of the application of water to beneficial use must be filed with State Engineer on or before May 28, 1957

Proof of commencement of work filed DEC 20 1954

Proof of Completion of work filed DEC 20 1954

PROOF OF BENEFICIAL USE FILED DEC 20 1954.

WITNESS MY HAND AND SEAL this 28th day

of October 1954

California No. 4227, 3/7/55 - Vol 40 cfo
Recorded Mar. 17, 1955 BK 9 Page 49-50
Elko County of Water Rights
Karl Steng & Jones STATE ENGINEER
15473

No. 6

CULTURE ACRES

<u>Subdivision</u>	<u>Sec.</u>	<u>Tp.</u>	<u>R.</u>	<u>Harvest</u>	<u>Meadow</u>	<u>Diversified</u>
					<u>Pasture</u>	<u>Pasture</u>
E ₁	22	34	59	198.00	•••••	•••••
E ₂	22	34	59	•••••	•••••	42.00
W ₁	22	34	59	100.00	•••••	•••••
W ₂	22	34	59	•••••	•••••	220.00
E ₃	21	34	59	•••••	•••••	237.00
•••••	21	34	59	185.00	•••••	•••••
•••••	21	34	59	53.00	•••••	•••••
NW ₁	21	34	59	93.00	•••••	•••••
SW ₁	21	34	59	49.00	•••••	•••••
NE ₁	20	34	59	160.00	•••••	•••••
ESE ₁	20	34	59	80.00	•••••	•••••
•••••	27	34	59	158.00	•••••	•••••
ESE ₂	28	34	59	•••••	•••••	149.00
W ₁ NE ₁	28	34	59	•••••	•••••	179.00
NW ₂	28	34	59	•••••	•••••	•••••
NW ₁ SE ₁	28	34	59	•••••	•••••	82.00
SW ₂	28	34	59	•••••	•••••	•••••
S ₁	5	34	59	•••••	22.40	•••••
•••••	4	34	59	112.00	•••••	•••••
•••••	5	34	59	112.00	•••••	•••••
•••••	32	35	59	112.00	•••••	•••••
•••••	29	35	59	112.00	•••••	•••••
S ₂	20	35	59	114.40	•••••	•••••
•••••	••	••	••	•••••	•••••	234.70
W ₁ W ₂	9	34	59	63.00	•••••	•••••
E ₁ E ₂	8	34	59	63.00	•••••	•••••
NE ₁	17	34	59	64.00	•••••	•••••
E ₂	17	34	59	160.00	•••••	•••••
•••••	••	••	••	109.50	•••••	•••••
NW ₁	16	34	59	37.00	•••••	•••••
•••••	••	••	••	37.00	•••••	•••••
•••••	••	••	••	37.00	•••••	•••••
•••••	••	••	••	40.00	•••••	•••••
SW ₁	16	34	59	38.00	•••••	•••••
•••••	••	••	••	38.00	•••••	•••••
•••••	••	••	••	38.00	•••••	•••••
•••••	••	••	••	39.00	•••••	•••••
W ₁ W ₂	8	34	59	•••••	136.70	•••••
W ₁ W ₃	17	34	59	•••••	•••••	141.00
E ₁	8	34	59	•••••	•••••	141.00
E ₁ SW ₁	8	34	59	•••••	•••••	143.00
E ₁ W ₁	17	34	59	•••••	•••••	•••••
W ₁ E ₁	17	34	59	•••••	•••••	•••••

